

BV430 .C52 1889

GTU Storage

Chants and anthems ; for the
use of the First

Presbyterian Church; Belfast

BV

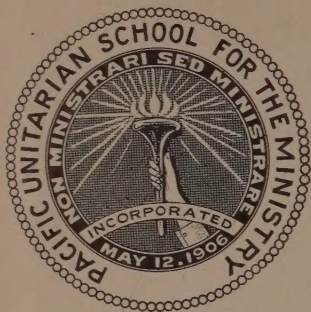
430

C52

1889

GTU

Storage



BERKELEY, CALIFORNIA

THE GIFT OF

R. M. Laird

R. M. Laird.

Chants and Anthems,

FOR THE USE OF THE

FIRST PRESBYTERIAN CHURCH,

BELFAST.

SECOND EDITION, REVISED FROM THE

FIRST EDITION, 1866.



Property of

CBSK

Please return to

Graduate Theologic

Union Library

PRINTED BY LITTLE & McCLURE,
CHURCH LANE.

1889.

0

52

89

54
5411

EXPLANATION.

1. The verses are divided into half-verses by the colon. The words up to the accented syllable in each half-verse are called the Recitation. The note on which the Recitation is made is called the Reciting Note.

2. The upright strokes between the words mark the bars of the music. The words up to the accented syllable in each half-verse are to be sung to the first note (the Reciting Note) in the corresponding division of the music. The words following the accented syllables are to be sung to the remaining notes, which are termed the Mediation, and the Cadence or Ending.

3. The Recitation may be of any length, its duration altogether depending on the number of words to be sung to the Reciting Note. The Mediation and Cadence should be sung in strict time, the words being clearly and distinctly pronounced, as in deliberate reading. All the voices should keep together, observing the proper emphasis and punctuation, so that every word and syllable be heard as though they proceeded from a single voice.

182 11

4. A dot placed between words or syllables indicates which are to be sung to each minim of the bar, *e.g.*, | *unto . the* |
When there is only one syllable in a bar it is to occupy the time of both minims, *e.g.*, | *thanks-* |

5. When a dash occurs instead of words, the note or notes must be sung to the preceding word, *e.g.*, *Praise* | — — | — — | The word *Praise* is here sustained through three bars, each dash representing a note.

6. An asterisk (*) is a direction to take breath.

7. By observing these rules, the common faults of gabbling the Recitation, and drawling the Cadences may be avoided, and uniformity, which is absolutely necessary for correct chanting, will be ensured.

CHANTS.

I. (PSALM I.)

mf **B**LESSED is the man that hath not walked in the counsel
of the ungodly * nor stóod in the | way of | sinners :
and hath not sát in the | seat | of the | scornful.

But his delight is in the lów | of Je- | hovah : and in his law
will he exercise him- | self | day and | night.

And he shall be like a tree planted bȳ the | water | side :
that will bring fórch his | fruit in | due | season.

His léaf also | shall not | wither : and whatsoéver he |
doeth | it shall | prosper.

As for the ungodly, it is nót | so with | them : but they are
like the chaff * which the wind scattereth away from
the | face | of the | earth.

Therefore the ungodly shall not be able to stánd | in the |
judgement : neither the sinners in the cóngre- | gation |
of | the righteous.

2nd part For Jehovah knoweth the wáy | of the | righteous : and the
wáy of the un- | godly | shall | perish.

Now unto the Kíng e- | ternal . in- | visible : thé |
only— | — | God,

Bé | honour and | glory : for éver and | ever. | A- | men.

II. (PSALM XIX.)

THE heavens declare the | glory . of | God : and the
firmament | sheweth . his | handy- | work.

One day | telleth . an- | other : and one night | certi- |
fieth . an- | other.

There is néither | speech nor | language : bút their |
voices . are | heard a- | mong them.

Their sound is gone out into | all | lands : and their words
into the | ends | of the | world.

In them hath he set a tábernacle | for the | sun : which
cometh forth as a bridegroom out of his chamber* and
rejoiceth as a | giant . to | run his | course.

The law of the Lord is an undefiled láw, con- | verting .
the | soul : the testimony of the Lord is sure * and
gívethe | wisdom | unto . the | simple.

The statutes of the Lord are right and re- | joice the |
heart : the commandment of the Lord is pure * and
gívethe | light | unto . the | eyes.

mp Who can téll how | oft . he of- | fendeth : O cleanse thou
mé | from my | secret | faults.

Let the words of my mouth * and the meditátion | of my |
heart : be álway ac- | ceptable | in thy | sight.

Ó | — | Lord : mý | strength and | my re- | deemer.

Blessed be the | God and | Father : of | our Lord | Jesus |
Christ ;

To him be glóry | and do- | minion : for éver and | ever. |
A- | men.

III. (PSALM LXIII.)

mf O GOD thou art | my | God : éarly | will I | seek |
thee.

My soul thirsteth for thee * my flesh also lóngeth |
after | thee : in a barren and dry lánd | where no |
water | is.

Thus have I lóoked for | thee in | holiness : that I míght
be- | hold thy | power and | glory.

As long as I live will I mágnify thee | on this | manner :
and lift úp my | hands in | thy Name.

My soul shall be satisfied * even as it wére with | marrow .
and | fatness : when my mouth práiseth | thee with |
joyful | lips.

Have I not remembered thée | in my | bed : and thóught
upon | thee when | I was | waking ?

Becáuse thou hast | been my | helper : therefore under
the sháadow of thy | wings will | I re- | joice.

My sóul | hangeth . up- | on thee : thy right hánd | hath
up- | holden | me.

To the ónly | God our | Saviour : thróugh | Jesus | Christ
our | Lord,

Be glory and májesty, do- | minion . and power : both
nów and | ever. | A- | men.

IV. (PSALM LXV.)

BLESSED is the man, whom thou choosest, and receivest | unto | thee : he shall dwell in thy court *
and shall be satisfied with the pleasures of thy house *
even | of thy | holy | temple.

Thou shalt shew us wonderful things in thy righteousness *
O Gód of | our sal- | vation : thou art the hope of all
the ends of the earth * and of them that remain | in
the | broad | sea.

Who in his strength setteth | fast the | mountains : and is |
girded . a- | bout with | power.

Thou visitest the éarth and | blessest | it : thóu | makest .
it | very | plenteous.

Thou waterest her furrows * thou sendest rain into the
litttle | valleys . there- | of : thou makest it soft with
the drops of ráin and | blessest . the | increase | of it.

Thou crownest the yeár | with thy | goodness : and thy |
clouds | drop | fatness.

They shall drop upon the dwéllings | of the | wilderness :
and the little hills shall re- | joice on | every | side.

The fólks shall be | full of | sheep : the valleys also shall
stand so thick with córn that | they shall | laugh and |
sing.

Glóry and | honour and | power ; untó the | Lord | our |
God,

As it was in the beginning is nów and | ever | shall be ;
wórl'd without | end. | A- | men.

V. (PSALM lxvii.)

mf GOD be merciful únto | us and | bless us : and shew us
the light of his countenance * ánd be | merciful |
unto | us ;

That thy way may be knówn up- | on | earth : thy sáving |
health a- | mong all | nations.

F. Let the people práise | thee O | God : yeá let | all the |
people | praise thee.

O let the nations rejóice | and be | glad : thou shalt judge
the people righteously * and góvern the | nations .
up- | on | earth.

F. Let the people práise | thee O | God : lét | all the |
people | praise thee.

Then shall the éarth bring | forth her | increase : and God,
even our own Gód, shall | give | us his | blessing.

2nd part Gód | shall | bless us : and all the énds of the | world
shall | fear | him.

Glory be to Gód | in the | highest : on éarth | peace good |
will . toward | men ;

Peace be to the bréthren and | love with | faith : from God
the Father and the Lórd | Jesus | Christ . A- | men.

VI. (PSALM LXXXIV.)

mf **O** HOW ámiable ! are thy | dwellings : thóu | Lord |
of | hosts !

My soul hath a desire and longing * to enter into the
cóurts | of Je- | hovah : my heart and my flesh
rejóice | in the | living | God.

Blessed are they that dwéll | in thy | house : théy will be |
alway | praising | thee.

Blessed is the man whose stréngth | is in | thee : ín whose |
heart | are thy | ways.

O Lord God of hósts | hear my | prayer : héarken | O |
God of | Jacob.

For one dáy | in thy | courts : ís | better | than a | thousand.
For Jehovah is a líght | and de- | fence : Jehovah will give
grace and worship * and no good thing shall he with-
hold from thém that | live a | godly | life.

O Jehóvah | God of | hosts : blessed is the mán that |
putteth . his | trust in | thee.

Glóry and | wisdom . and | blessing : ánd | honour and |
power and | might

Bé | unto . our | God : for éver and | ever . | A- | men.

VII. (PSALM XC.)

p JEHÓVAH thou hast | been our | refuge : from óne
gener- | ation | to an- | other.

Before the mountains were brought forth * or ever the
éarth and the | world were | made : thou art God from
everlásting and | world with- | out | end.

Thou turnest mán | to de- | struction : again thou sayest,
Cóme a- | gain ye | children . of | men.

For a thousand years in thý sight | are but . as | yesterday :
seeing that is pást as a | watch | in the | night.

As soon as thou scatterest them * they are éven | as a |
sleep : and fáde away | suddenly | like the | grass.

In the morning it is gréen and | groweth | up : but in the
evening it is cut dówn | dried | up and | withered.

Thou hast sét our mis- | deeds be- | fore thee : and our
secret síns in the | light | of thy | countenance.

So téach us to | number . our | days : that we may apply
our | hearts | unto | wisdom.

O satisfy us with thy mércy and | that | soon : so shall we
rejoice and be glád all the | days | of our | life.

And the glorious majesty of Jehovah our Gód | be up- |
on us : prosper thou the work of our hands upon us *

O próspér | thou our | handy- | work.

Glóry be to | God the | Father : óf our | Lord | Jesus |
Christ ;

Who hath gíven | us the | earnest : of the spírit in our |
hearts. | A- | men.

VIII. (PSALM XCV.)

fF. **O** COME, let us síng | unto . Je- | hovah : let us
heartily rejóice in the | strength of | our sal- |
vation.

F. Let us come before his présence with | thanks- | giving :
and shéw ourselves | glad in | him with | psalms.

For Jehóvah is a | great | God : and a gréat | King a- |
bove all | gods.

In his hand are all the córners | of the | earth : and the
stréngth of the | hills is | his | also.

2nd part The séa is his | and he | made it : and his hánds pre- |
pared . the | dry | land.

mf O come, let us wórship and | fall | down : and knéel be- |
fore Je- | hovah . our | Maker.

For hé is the | Lord our | God : and we are the people of
his pasture * ánd the | sheep of | his | hand.

To-day if ye will hear his voice * hárden | not your |
hearts : as in the provocation * and as in the dáy of
tempt- | ation | in the | wilderness ;

When your fáthers | tempted | me : próved | me and | saw
my | works.

Now unto the Kíng e- | ternal . in- | visible : thé |
only — | — — | God.

Bé | honour and | glory : for éver and | ever. | A- | men.

IX. (PSALM XCVI.)

f **O** SING unto Jehóvah a | new | song : sing unto Je-
hóvah | all the | whole | earth.

Sing unto Jehóvah and | praise his | Name : be-
telling of his sal- | vation . from | day to | day.

Declare his hónour | unto . the | heathen : and his
wónders | unto | all | people.

For Jehóvah is great * and cannot wórtli- | ly be |
praised : he is móre to be | feared . than | all | gods.

As for all the gods of the héathen | they are . but | idols :
but it is Je- | hovah . that | made the | heavens.

Glory and wórship | are be- | fore him : pówer and |
honour . are | in his | sanctuary.

Ascribe unto Jehovah * O ye kíndreds | of the | people :
ascribe unto Jehóvah | worship | and | power.

O worship Jehóvah in the | beauty . of | holiness : let the
whole éarth | stand in | awe of | him.

Let the heavens rejóice and let the | earth be | glad : let
the sea make a nóise, and | all that | therein | is.

Let the field be jóyful and | all that . is | in it : then shall
all the trees of the wóod re- | joice be- | fore Je- |
hovah.

2nd part For he cometh, for he cómeth to | judge the | earth : and
with righteousness to judge the wórd and the |
people | with his | truth.

Now untó our | God and | Father : bé | glory for | ever
and | ever.

. Péace be | with you | all : that are in C'hrist | Jesus. |
A- | men.

X. (PSALM xcviil.)

f *F.* **O** SING unto Jehóvah a | new | song : for hé hath |
done | marvellous | things.

F. With his own right hand * and wíth his | holy | arm : háth
he | gotten . him- | self the | victory.

Jehovah decláred | his sal- | vation : his righteousness
hath he openly shéwed in the | sight | of the | heathen.

He hath remembered his mercy and truth tóward the |
house of | Israel : and all the ends of the world have
séen the sal- | vation | of our | God.

Shew yourselves joyful unto Jehóvah | all ye | lands : síng,
re- | joice and | give | thanks.

Praise Jehóvah up- | on the | harp : sing to the hárp with
a | psalm of | thanks- | giving.

With trúmpets | also and | shawms : O shew yourselves
jóyful be- | fore the | Lord the | King.

Let the sea make a noise, * and áll that | therein | is : the
round wórld, and | they that | dwell there- | in.

Let the floods clap their hands, * and let the hills be joyful
togéther be- | fore Je- | hóvah : fór he is | come to |
judge the | earth.

With righteousness sháll he | judge the | world : ánd the |
people | with | equity.

To the ónly | God our | Saviour : thróugh | Jesus | Christ
our | Lord,

Be glory and májesty do- | minion . and | power : both nów
and | ever. | A- | men.

XI. (PSALM C.)

f O BE joyful in Jehóvah | all ye | lands : serve Jehovah
with gladness * and come befóre his | presence | with
a | song.

Be ye sure that Jehóvah he is | God : it is he that hath
made us and not we ourselves * we are his people,
ánd the | sheep of | his | pasture.

O go your way into his gates with thanksgiving * and ínto
his | courts with | praise : be thankful unto hím, and |
speak good | of his | Name.

mf For Jehovah is gracious * his mércy is | ever- | lasting :
and his truth endureth from géner- | ation . to |
gener- | ation.

Glóry and | wisdom . and | blessing : ánd | honour and |
power and | might.

Bé | unto . our | God : for éver and | ever. | A- | men.

XII. (PSALM CIII.)

f PRAISE Jehóvah | O my | soul : and all that is withín
me | praise his | holy | Name.

Praise Jehóvah | O my | soul : ánd for- | get not | all
his | benefits ;

Who forgíveth | all thy | sin : and héaleth | all | thine
in- | firmities ;

Who saveth thy lífe | from de- | struction : and crowneth
thée with | mercy . and | loving- | kindness ;

Jehovah executeth ríghteous- | ness and | judgement : for
all théм that | are op- | pressed . with | wrong.

He shewed his wáys | unto | Moses : his wórks | unto .
the | children of | Israel.

Jehovah is fúll of com- | passion . and | mercy : long-
suffering, | and of | great | goodness.

He wíll not | alway . be | chiding : neither kéepeth | he
his | anger . for | ever.

He hath not déalt with us | after . our | sins : nor rewárded
us ac- | cording | to our | wickednesses.

For as the heaven is hígh | above the | earth : so great is
his mercy álso | toward | them that | fear him.

As far as the éast is | from the | west : so fár hath he | set
our | sins | from us.

Glory bé to | God most | high : thé ever | blessed | Father ;
Who is and wás and | ever shall | be : wórld without |
end. | A- | men.

XIII. (PSALM CIII.)

LIKE as a father pítieth his | own | children : even so is
Jehovah mérciful | unto | them that | fear him.

For he knoweth whereóf | we are | made : he re-
mémbereth | that we | are but | dust.

mp The days of mán are | but as | grass : for he flourisheth ás
a | flower | of the | field.

For as soon as the wind goeth óver it | it is | gone : and the
place thereóf shall | know it | no | more.

mf But the merciful goodness of Jehovah * endureth for ever
and éver upon | them that | fear him : and his ríght-
eousness up- | on | children's | children ;

Even upon súch as | keep his | covenant : and thínk upon |
his com- | mandments . to | do them.

f Jehovah hath prépared his | seat in | heaven : and his
kíngdom | ruleth | over | all.

O praise Jehovah, ye angels of his * yé that ex- | cel in |
strength : ye that fulfil his commandment * and hearken
únto the | voice | of his | words.

O praise Jehóvah, all | ye his | hosts : ye sérvants of | his
that | do his | pleasure.

O speak good of Jehovah, all ye works of his * in all pláces
of | his do- | minion : práise thou Je- | hovah | O
my | soul.

Blessed bé the | God and | Father : óf | our Lord | Jesus |
Christ ;

To Him be glóry | and do- | minion : for éver and | ever. |
A- | men. }

XIV. (PSALM CIV.)

f F. PRAISE Jehóvah | O my | soul : O Jehovah my God,
 thou art become exceeding glorious * thou art clóthed
 with | majes- | ty and | honour.

F. Thou deckest thyself with light as it wére | with a | garment :
 and spreadest óut the | heavens | like a | curtain.

Who layeth the beams of his chámbers | in the | waters :
 and maketh the clouds his chariot * and walketh upón
 the | wings | of the | wind.

He laid the foundátions | of the | earth : that it néver
 should | move at | any | time.

He sendeth the springs | into . the | rivers : whích | run
 a- | mong the | hills.

All beasts of the fiéld | drink there- | of : ánd the wild |
 asses | quench their | thirst.

Beside them shall the fowls of the áir have their | habit- |
 ation : ánd | sing a- | mong the | branches.

He watereth the hílls | from a- | bove : the earth is fílléd
 with the | fruit | of thy | works.

He bringeth forth gráss | for the | cattle : and green hérb |
 for the | service of | men.

He appointed the móon for | certain | seasons : and the
 sún | knoweth . his | going | down.

Thou makest darkness * thát it | may be | night : wherein
 all the béasts | of the | forest . do | move.

The lions róaring | after . their | prey : dó | seek their |
 meat from | God.

The sun ariseth * and they gét them a- | way to- |
 gether : and láy them | down | in their | dens.

Man goeth forth to his wórk, and | to his | labour : ún- | til
the | even- | ing.

ff O Jehovah, how mánifold | are thy | works : in wisdom
hast thou made them all * the éarth is | full | of thy |
riches.

So is the gréat and | wide sea | also : wherein are things
creeping innumerable * bóth | small and | great |
beasts.

f There go the ships * and thére is | that le- | viathan :
whom thou hast máde to | take his | pastime .
there- | in.

These wáit | all up . on | thee : that thou mayest gíve them |
meat in | due | season.

When thou givest it thém they | gather | it : and when thou
openest thy hánd | they are | filled . with | good.

mp When thou hidest thy fáce | they are | troubled : when thou
takest away their breath they die * and are túrned
a- | gain | to their | dust.

mf When thou lettest thy breath go fórch they | shall be |
made : and thou shalt renéw the | face | of the | earth.

f The glorious majesty of the Lórd shall en- | dure for |
ever : the Lórd shall re- | joice | in his | works.

I will sing unto the Lórd as | long as . I | live : I will
praise my Gód | while I | have my | being.

And só shall my | words | please him : my jóy shall | be |
in the | Lord.

Glory be to the Fáther | through the | Son : ánd | in the |
Holy Spirit.

As it was in the beginning, is nów and | ever shall be :
wórlđ without | end. | A- | men.

XV. (PSALM CXXXVI.)

f *F.* **O** GIVE thanks unto Jehóvah for | he is | gracious : ánd
his | mercy . en- | dureth . for | ever.*

F. O give thanks unto the Gód of | all | gods : fór his | mercy .
en- | dureth . for | ever.

O thank the Lórd of | all | lords : fór his | mercy . en- |
dureth . for | ever.

Who ónly | doeth . great | wonders : fór his | mercy . en- |
dureth . for | ever.

Who by his excellent wísdom | made the | heavens : fór
his | mercy . en- | dureth . for | ever.

Who laid out the éarth a- | bove the | waters : fór his |
mercy . en- | dureth . for | ever.

Who hath máde | great | lights : fór his | mercy . en- |
dureth . for | ever.

The sún to | rule the | day : fór his | mercy . en- | dureth .
for | ever.

The moon and the stárs to | govern . the | night : fór his |
mercy . en- | dureth . for | ever.

Who remembered us whén we | were in | trouble : fór his |
mercy . en- | dureth . for | ever.

And hath delivered us | from our | enemies : fór his |
mercy . en- | dureth . for | ever.

Who giveth fód to | all | flesh : fór his | mercy . en- |
dureth . for | ever.

O give thánks unto the | God of | heaven : fór his | mercy .
en- | dureth . for | ever.

O give thánks unto the | Lord of | lords : fór his | mercy .
en- | dureth . for | ever.

Glóry and | honour and | power : untó the | Lord |
our | God,

As it was in the beginning, is nów and | ever | shall be :
wórlđ without | end. | A- | men.

XVI. (PSALM CXLVIII.)

f O PRAÍSE the | Lord of | heaven : práise | — him | in
the | height.

Praise him, áll ye | angels . of | his : práise | — him | all
his | host.

Práise him, | sun and | moon : práise him, | all ye | stars
and | light.

Práise him, | all ye | heavens : and ye wáters that | are
a- | bove the | heavens.

Let them praise the Náme | of Je- | hovah : for he spake
the word, and they were made * he commáded, | and
they | were cre- | ated.

Fire and háil | snow and | vapours : wínd and | storm
ful- | filling . his | word ;

Móuntains and | all | hills : frúitful | trees and | all |
cedars ;

Béasts and | all | cattle : créeping | things and | feathered
fowl ;

Kings of the éarth and | all | people : princes and áll |
judges | of the | world ;

Young men and maidens, old men and children * praise
the Náme | of Je- | hovah : for his Name only is
excellent * and his práise a- | bove | heaven and |
earth.

Holy, holy, holy, Lórd | God al- | mighty : which wás
and | is and | is to | come ;

Thóu art | worthy . O | Lord : to receive glory hónour
and | power. | A- | men.

XVII. (LUKE I. 46-55.)

mf **M**Y soul doth mágni- | fy the | Lord : and my spirit
háth re- | joiced . in | God my | Saviour.

F. Fór he | hath re- | garded : the lówliness | of his | hand- |
maiden.

Fór be- | hold from | henceforth : áll gener- | ations .
shall | call me | blessed.

For he that is míghty hath | magnified | me : ánd | holy |
is his | Name.

2nd part And his mércy is on | them that | fear him : throughóut |
all | gener- | ations.

He hath shewed stréngth | with his | arm : he hath scattered
the proud in the imágin- | ation | of their | hearts.

He hath put down the míghty | from their | seat : and háth
ex- | alted . the | humble . and | meek.

He hath filled the húngry with | good | things : and the rích
he hath | sent | empty . a- | way.

He remembering his mercy hath hólpen his | servant |
Israel : as he promised to our forefathers * Ábraham |
and his | seed for | ever.

Glory be to the Fáther, | through the | Son : ánd | in the |
Holy | Spirit ;

As it was in the beginning * is nów, and | ever | shall be :
wórlđ without | end. | A- | men.

XVIII. (LUKE i. 68-79).

mf **B**LESSED be the Lórd | God of | Israel : for he hath
vísited | and re- | deemed . his | people ;

F. And hath raised up a míghty sal- | vation | for us : in the
hóuse | of his | servant | David ;

As he spake by the móuth of his | holy | prophets : which
have béen | since the | world be- | gan ;

That we should be sáved | from our | enemies : and fróm
the | hands of | all that | hate us.

To perform the mercy prómised | to our | forefathers : ánd
to re- | member . his | holy | covenant ;

To perform the oath which he swáre to our | forefather |
Abraham : thát | he would | give | us ;

That we being delivered out of the hánd | of our | enemies :
might sérvé | him with- | out | fear ;

In holiness and ríghteous- | ness be- | fore him : áll the |
days | of our | life.

And thou, child, shalt be called the próphet | of the |
Highest : for thou shalt go before the face of the Lórd |
to pre- | pare his | ways ;

To give knowledge of salvátió | unto . his | people : fór
the re- | mission | of their | sins,

Through the tender mércy | of our | God : whereby the
day-spring fróm on | high hath | visited | us ;

To give light to them that sit in darkness * and ín the |
shadow . of | death : and to guide our féet | into .
the | way of | peace.

Glory bé to | God most | high : thé | ever | blessed | Father,
Who is and wás and | ever shall | be : wórld without |
end. | A- | men.

XIX. (TE DEUM.)

f *F.* WE praise | thee O | God : we acknowlege | thee to |
be the | Lord.

F. All the éarth doth | worship | thee : thé | Father | ever- |
lasting.

To thee all ángels | cry a- | loud : the héavens, and | all
the | Powers there- | in.

To thee chérubin and | seraph- | in : cón- | tinual- | ly
do | cry,

Hóly | holy | holy : Lórd | God of | Saba- | oth ;

Heaven and earth are fúll of the | Majes- | ty : óf | thy |
glo- | ry.

The glorious cómpany | of . the | a- | postles : práise |
— | — | thee.

The goodly féllowship | of the | prophets : práise | —
| — | thee.

2nd The nóble | army . of | martyrs : práise | — | — | thee.

part The holy chúrch throughout | all the | world : dóth
ac- | know- | ledge | thee ;

Thé | Fa- | ther : óf an | infinite | majes- | ty ;

And doth confess the Lórd | Jesus | Christ : thý | well
be- | loved | Son,

Whom thou didst sénd | into the | world : that the wórld |
through him | might be | saved ;

When he had overcóme the | sharpness . of | death : he
did open the kíngdom of | heaven to | all be- |
lievers.

Who also sitteth at | thy right | hand : ever máking |
inter- | cession | for us ;

We beléve that | he shall | come : tó | be | our | judge.

Make us to be númered | with thy | saints : ín | glory |
ever- | lasting.

O Lórd | save thy | people : ánd | bless thine | herit- | age.
Góv- | — ern | them : ánd | lift them | up for | ever.

Dáy | by | day : wé | magni- | fy | thee ;

And we | worship . thy | name : ever | world with- | out |
end.

Vóuch- | safe O | Lord : to kéept us this | day with- |
out | sín.

O Lórd have | mercy . up- | on us : háve | mer- | cy
up- | on us.

O Lord let thy mércy | lighten . up- | on us : ás our |
trust | is ín | thee.

O Lord in thée | have I | trusted : lét me | never | be
con- | founded.

Glory be to the Fátther, | through the | Son : ánd | in the |
Holy | Spirit ;

As it was in the beginning * is nów, and | ever | shall be :
wórlđ without | end. | A- | men.

XX. (GLORIA.)

GLORY bé to | God on | high : and on éarth | peace,
 G good | will toward | men !

We práise, we bless, we | worship | thee : we glórfy | and
 give | thanks to | thee.

For thy great góodness | O Lord | God : Heavenly Kíng, |
 God the | Father Al- | mighty ;

Thou, O Fáther, a- | lone art | holy : thóu | only | art the |
 Lórd.

Thou alóne dost | wondrous | things : thy cóunsels are |
 faithful- | ness and | truth ;

Thy kingdom is an éver- | lasting | kingdom : and thy
 dominion endureth throughóut | all | gener- | ations.

Salvation and glóry and | honour and | power : be untó
 the | Lord | our | God,

For true and ríghteous | are his | judgements : Práise | — |
 ye the | Lord.

To the one Gód and | Father of | all : who is 'over áll, |
 through all, | and in | all,

Be glory in the chúrch and | in Christ | Jesus : unto all
 generations, for éver and | ever. | A- | men.

EXPLANATION.

IN this collection of Anthems, the portions which are to be sung by Soprano voices are marked with the letter *S* in Old English type; *A* indicates the Alto or Counter-tenor, *T* the Tenor, and *B* the Bass voices. The words which are preceded by the letter *F* are to be sung by the Full Choir.

The Composer's name is appended to each Anthem, because in some cases the same words have been set to music by different Composers.

ANTHEMS.

I.

F. MY heart sheweth me the wickedness of the ungodly;
there is no fear of God before their eyes. **A.T.B.**
Let not the foot of pride come against me, and let not the
hand of the ungodly cast me down. **F.** There are they
fallen, all that work wickedness; they are cast down, and
shall not be able to stand. **S.A.T.B.** Thy mercy, O Lord,
reacheth unto the heavens, and thy faithfulness unto the
clouds. Amen.

CLARKE WHITFIELD.

II.

F. O PRAISE God in his holiness: **A.T.B.:** **F.**
Praise him in the firmament of his power.
S.A.T.B. Praise him in his noble acts: **F.** Praise him
according to his excellent greatness. **B.** Praise him with
the sound of the trumpet: praise him upon the lute and
harp. **S.** Praise him in the cymbals and dances: praise
him upon the strings and pipe. Praise him upon the
well-tuned cymbals: praise him upon the loud cymbals.
F. Let everything that hath breath praise the Lord.
Hallelujah. Amen. **S.A.T.B.:** **F.** Hallelujah, Praise the
Lord. Amen. Let everything that hath breath praise the
Lord. Hallelujah. Amen.

CLARKE WHITFIELD.

III.

℟. **O** COME and let us return unto the Lord, And he will have mercy upon us; and to our God, for he will abundantly pardon. **℟.** or **℣.** I love the Lord because he hath heard my voice and my supplication; because he hath inclined his ear unto me, therefore will I call upon him as long as I live. **℟.** The sorrows of death compassed me; the pains of death got hold upon me; I found trouble and sorrow. Then called I upon the name of the Lord. Gracious is the Lord, gracious and righteous; yea, our God is merciful. Who is like unto the Lord our God? Come and let us return unto the Lord, and he will have mercy upon us; and to our God, for he will abundantly pardon. Amen.

WILLIAM JACKSON.

IV.

LUKE ii. 8-14.

There were shepherds abiding, &c.

KEY.

V.

℟.℟. **T**URN thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy holy spirit from me.

ATTWOOD.

VI.

℟. **T**HE Lord is my strength and my song, and is become my salvation. The voice of joy and health is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to pass. This is the day which the Lord hath made; we will rejoice and be glad in it.

V. NOVELLO.

VII.

℟. **G**O in peace, and the blessing of the Lord be upon you. **S. A. T. B.** We bless you in the name of the Lord. **℟.** Hear them, Lord, in the day of trouble. God of Jacob, do thou defend them; O preserve them and keep them alive. Let them be blessed upon the earth.

COSTA.

VIII.

℟. **S**ING, O heavens, and be joyful, O earth; For behold I bring you glad tidings of great joy, which shall be to all people. **S. B.** For unto you is born this day in the city of David a Saviour, which is Christ, the Lord. **℟.** Glory to God in the highest, peace on earth, good will toward men.

JACKSON.

IX.

℟. **I** WILL lift up mine eyes unto the hills from whence cometh my help. My help cometh even from the Lord, who hath made heaven and earth. **℣.** The Lord himself is thy keeper: the Lord is thy defence upon thy right hand. **℟.℟.** So that the sun shall not burn thee by day, neither the moon by night. **℟.** The Lord shall preserve thee from all evil: yea, it is He that shall keep thy soul. The Lord shall preserve thy going out and coming in, from this time forth, for evermore. Hallelujah. Amen.

CLARKE WHITFIELD.

X.

PSALM xxiv. 1-7.

The earth is the Lord's, &c.

NOW to him who can uphold us by his mighty power, who can present us pure and free from fault before his presence with exceeding joy, To him be glory, power, dominion, praise, for evermore, Hallelujah. Amen.

SMITH.

XI.

S. A. T. B. **O** LORD, save thy people and give thy blessing unto thine inheritance. O send us now prosperity, for thou art he who brings us help. On thee we wait all day. **℟.** The Lord shall give strength unto his people. The Lord shall give his people the blessing of peace.

FOWLE.

XII.

S.S. **W**HEREWITHAL shall a young man cleanse his way, even by ruling himself after thy word. With my whole heart have I sought thee; O let me not go wrong out of thy commandments. **J.** O that my ways were made so direct that I might keep thy statutes. **S.S.J.** Thou art my God, and I will thank thee: thou art my God, and I will praise thee. Amen.

CLARKE WHITFIELD.

XIII.

J. **O** LORD God of my salvation, I have cried day and night before thee; O let my prayer enter into thy presence: incline thine ear unto my calling; **A.T.B.** For my soul is full of trouble, and my life draweth nigh unto death. Thine indignation lieth heavy upon me, and thou hast vexed me with all thy storms. **S.A.T.B.** But thou, O Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth. **S.S.B.** O turn thee then unto me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine handmaid.

CLARKE WHITFIELD.

XIV.

J. **T**EACH me, O Lord, the way of thy statutes, and I will keep it unto the end.

ATTWOOD.

XV.

A. BUT the Lord is mindful of his own; he remembers his children. Bow down before him, ye mighty for the Lord is near us; Yea, the Lord is mindful of his own, he remembers his children.

MENDELSSOHN.

XVI.

HYMN 271, verses 1 and 2.

S.f. As pants the hart, &c.

STIMPSON.

XVII.

f. HEAR the voice and prayer of thy servants, which they make before thee this day. That thine eyes may be open towards this house, day and night, even towards this place. And when thou hearest, have mercy upon them.

HOPKINS.

XVIII.

f. I WILL always give thanks unto the Lord: His praise shall be ever in my mouth. *S.S.T.* My soul shall make her boast in the Lord; the humble shall hear thereof and be glad. **f.** O praise the Lord with me, and let us magnify his name together.

CLARKE WHITFIELD.

XIX.

℟. **B**EHOLD how good and joyful a thing it is, brethren,
to dwell together in unity! ℣. It is like the
precious ointment upon the head, that ran down unto the
beard, even unto Aaron's beard, and went unto the skirts of
his clothing. S.S. It is like the dew of Hermon, which fell
upon the hill of Zion. ℟. For there the Lord promised his
blessing, and life for evermore. Amen.

CLARKE WHITFIELD.

XX.

℟. **P**RAISE the Lord, O Jerusalem. Praise thy God,
O Sion. S.S.A.T.B. Praise him, all ye angels,
praise him, all his host; praise him, sun and moon;
praise him, stars and light. ℟. O that men would there-
fore praise the Lord for his goodness, and declare the
wonders that he doth for the children of men. Hallelujah.
Amen.

SCOTT.

XXI.

℟. **T**HE Lord is the portion of the just: who keep his
law. They shall live for ever: their reward is
with the Lord, and the care of them is with the most High.
They shall receive a kingdom of glory: and a crown of
beauty at the hand of the Lord,

Blessed for ever be the eternal King:
For evermore Jehovah's praises sing.

WEBBE.

XXII.

T. F. **H**OLY, holy, holy, Lord God Almighty! who
wast, and who art, and art to come.

SPOHR,

XXIII.

F. **H**APPY and blest are they who have endured : for
though the body dies, the soul shall live for ever.

MENDELSSOHN.

XXIV.

B. **I** PRAISE Thee, O Lord, my God, with all my heart,
for evermore : for great is thy mercy toward me,
and thou hast delivered my soul from the lowest hell.
F. The Lord, he is good ; he shall dry your tears and
shall hear all your sorrows : for his word shall not decay.

MENDELSSOHN.

XXV.

F. **H**OW lovely are the messengers that preach us the
gospel of peace ! To all the nations is gone
forth the sound of their words ; throughout all the lands
their glad tidings.

MENDELSSOHN.

XXVI.

S.A.B. **A**WAKE up, my glory; awake lute and harp :
I myself will awake right early. I will give
thanks unto thee, O Lord, among the people : and I will
sing unto thee among the nations. For the greatness of
thy mercy reacheth unto the heavens : and thy truth unto
the clouds. **J.** Set up thyself, O God, above the heavens :
and thy glory above all the earth.

WISE.

XXVII.

S.A.T.B. **I** HAVE set God always before me : for he is
on my right hand, therefore I shall not fall.
S.S.B. Wherefore my heart was glad, and my glory re-
joiced : my flesh also shall rest in hope. **A.T.B.** For thou
wilt not leave my soul in hell : neither shalt thou suffer
thy Holy One to see corruption. **S.S.F.** Thou shalt shew
me the path of life : in thy presence is fulness of joy : and
at thy right hand there is pleasure for evermore.

BLAKE.

XXVIII.

T.B. **I** WILL love thee, O Lord, my strength. The Lord
is my stony rock, and my defence ; my Saviour,
my God, and my might, in whom I will trust ; my buckler,
the horn also of my salvation, and my refuge. **T.** I will
call upon the Lord, which is worthy to be praised : so shall

I be safe from mine enemies. **B.** The sorrows of death compassed me : and the overflowings of ungodliness made me afraid. The pains of hell came about me : the snares of death overtook me. In my trouble I will call upon the Lord : and complain unto my God. **T.B.** So shall he hear my voice out of his holy temple : and my complaint shall come before him, it shall enter even into his ears. **J.** The earth trembled and quaked : the very foundations of the hills shook, and were removed, because he was wroth. **T.B.** The Lord also thundered out of heaven, and the Highest gave his thunder : hail-stones and coals of fire. **T.B.J.** He shall send down from on high to fetch me : and shall take me out of many waters. Because I have kept the ways of the Lord : and have not forsaken my God.

JER. CLARK.

XXIX.

J. **T**HE heavens are telling the glory of God ; the wonder of his works displays the firmament. **S.T.B.** The day that is coming speaks unto day ; the night that is gone to following night. **S.T.B.** In all the lands resounds the word, never unperceived, ever understood.

HAYDN.

XXX.

PSALM xxiv. 7-10.

J. Lift up your heads, O ye gates, &c.

HANDEL.

XXXI.

ℑ. HALLELUJAH; for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever. King of kings, and Lord of lords.

HANDEL.

XXXII.

ℑ. OUT of the deep have I called unto thee, O Lord. Hear my voice, O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? But there is mercy with thee, therefore shalt thou be feared.

MOZART.

XXXIII.

ℑ. WHERE shall wisdom be found? and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. No mention shall be made of coral, or of pearls; for the price of wisdom is above rubies. Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living. ℑ. God understandeth the way thereof,

and he knoweth the place thereof. *A.T.B.* For he looketh to the ends of the earth, and seeth under the whole heaven. To make the weight for the winds; and he weigheth the waters by measure. When he made a decree for the rain, and a way for the lightning of the thunder; then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. *℟.* The fear of Lord, that is wisdom; and to depart from evil, that is understanding.

BOYCE.

XXXIV.

℟. **H**EAR my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

WINTER.

XXXV.

℟. **W**HEREWITHAL shall a young man cleanse his way? even by ruling himself after thy word. *A.T.B.* With my whole heart have I sought thee: O let me not go wrong out of thy commandments. *S.S.* Thy words have I hid within my heart: that I should not sin against thee. *℟.* Blessed art thou, O Lord: O teach me thy statutes. I will talk of thy commandments: and have respect unto thy ways. My delight shall be in thy statutes: and I will not forget thy word.

BOYCE.

XXXVI.

℟. **B**EHOLD now, praise the Lord, all ye servants of the Lord ; Ye that by night stand in the house of the Lord, even in the courts of the house of our God. Lift up your hands in the sanctuary, and praise the Lord. The Lord that made both heaven and earth, give thee blessing out of Sion. Amen.

CLARKE WHITFIELD.

XXXVII.

℟. **I**N Jewry is God known : his Name is great in Israel. *S.S.A.T.B.* At Salem is his tabernacle : and his dwelling in Sion. ℟. There brake he the arrows of the bow : the shield, the sword, and the battle.

CLARKE WHITFIELD.

XXXVIII.

S.S.B.℟. **L**ORD of all power and might ; thou that art the author, thou that art the giver of all good things ; graft in our hearts the love of thy Name ; increase in us true religion ; nourish us in all goodness ; and of thy great mercy keep us in the same, through Jesus Christ our Lord. Amen.

MASON.

XXXIX.

℟. **L**ORD, thou hast been our refuge from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end. *S.S.T.* Thou turnest man to destruction : again thou sayest, Come again, ye children of men. When thou art angry all our days are gone : we bring our years to an end, as a tale that is told. But thou art the same, and thy years shall not fail.

℟. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

W. HAYES.

XL.

℟. **M**Y God, my God, look upon me ; why hast thou forsaken me : and art so far from my health, and from the words of my complaint. *S.S.* O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest. ℟. But thou continuest holy, O thou worship of Israel.

REYNOLDS.

XLI.

℟. **G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

MOZART.

XLII.

℟. **O** PRAY for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces! For my brethren and companions' sake, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

PATTEN.

XLIII.

℟. **P**RAISE the Lord, O Jerusalem: praise thy God, O Sion. For kings shall be thy nursing fathers, and queens thy nursing mothers. **S.A.T.B.** As we have heard, so have we seen in the city of our God: God upholdeth the same for ever. **℟.** Be thou exalted, Lord, in thine own strength: so will we sing, and praise thy power. Hallelujah.

JER. CLARKE.

XLIV.

S.A.T.B. **P**RAISED be the Lord daily, even the God who helpeth us, and poureth his benefits upon us. **℟.** He is our God, of whom cometh salvation: God is the Lord, by whom we escape death.

EBDON.

XLV.

℟. **T**URN thee unto me, O Lord, and have mercy upon me, for I am desolate, and in misery. *S.S.* The sorrows of my heart are enlarged : O bring thou me out of my troubles. Look upon my adversity, and forgive me all my sin. ℟. O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

BOYCE.

XLVI.

℟. **C**ALL to remembrance, O Lord, thy tender mercy, and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, but according to thy mercy think thou on me, O Lord, for thy goodness.

FARRANT.

XLVII.

℟. **T**EACH me, O Lord, the way of thy commandments, for thou art my God. Lead me, O Lord, into the paths of truth.

NEUKOMM.

XLVIII.

LUKE xv. 18, 19.

℟. I will arise, &c.

CLARKE WHITFIELD.
CECIL.

XLIX.

ℑ. **L**ORD, for thy tender mercy's sake, lay not our sins to our charge; but forgive that is past, and give us grace to amend our sinful lives, to decline from sin, and incline to virtue: that we may walk with a perfect heart before thee, now and evermore.

FARRANT.

L.

ℑ. **O** PRAISE the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful. Great is the Lord, and great is his power: yea, and his wisdom is infinite.

WELDON.

LI.

I. CHRON. xxix. 11.

ℑ. Thine, O Lord, is the greatness, &c.

KENT.

LII.

ℑ. **F**ORGIVE, blest shade, the tributary tear,
That mourns thy exit from a world like this;
Forgive the wish that would have kept thee here,
And stayed thy progress to the seat of bliss.

No more confined to grovelling scenes of night;
No more a tenant pent in mortal clay;
Now, we would rather hail thy glorious flight,
And trace thy journey to the realms of day.

CALLCOTT.

LIII.

PSALM cvi. 48.

ℑ. Blessed be the Lord God of Israel, &c.

SMITH.

LIV.

J. **G**OD is gone up with a merry noise, and the Lord
with the sound of the trumpet. *S.S.A.A.T.B*
O sing praises, sing praises unto our God : O sing praises,
sing praises unto our King **J.** For God is the King of all
the earth : O sing ye praises with understanding.

CROFT.

LV.

S.S. **G**REAT is the Lord, and marvellous ; worthy to be
praised : there is no end of his greatness. **J.**
One generation shall praise thy works unto another, and
declare thy power.

W. HAYES.

LVI.

HYMN 349.

J. Holiest ! breathe an evening blessing, &c.

SHORE.

LVII.

A. **O**REST in the Lord, wait patiently for him, and
he will give thee thy heart's desires : commit thy
way unto him, and trust in him, and fret not thyself because
of evil doers.

MENDELSSOHN.

LVIII.

J. **H**ALLELUJAH ! Power and glory to the Lord
Jehovah's name. Praise our God, all ye who
love the Lord, in holy songs of joy. Sing Jehovah's power
and glory. Hallelujah to the Lord Jehovah's name.
Praise our God in holy songs of joy.

BEETHOVEN.

LIX.

ISAIAH lii. 7 and 9.

ℑ. How beautiful upon the mountains, &c.

R. A. SMITH.

LX.

ℑ. **T**HEREFORE with angels, and archangels, and with all the company of heaven, we laud and magnify thy glorious name ; Evermore praising thee, and saying, Holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

NOVELLO.

LXI.

ℑ. **E**NTER not into judgement with thy servant, O Lord, for in thy sight shall no man be justified.

C. WHITFIELD.

LXII.

ℑ. **O** TASTE and see how gracious the Lord is : blessed is the man that trusteth in him. O fear the Lord, ye that are his saints ; for they that fear him lack nothing. The lions do lack and suffer hunger ; but they who seek the Lord shall want no manner of thing that is good.

Goss.

LXIII.

℟. PRAISE the Lord, O Jerusalem ; praise thy God, O Sion. For he hath made fast the bars of thy gates, and hath blessed thy children within thee. S.S.A.T.T.B. He maketh peace in thy borders, and filleth thee with the flour of wheat. ℟. He hath not dealt so with any nations, neither have the heathen knowledge of his laws. Praise ye the Lord. Hallelujah ! Amen.

W. HAYES.

LXIV.

℟. WE praise thee, O God : we acknowledge thee to be the Lord. All the earth shall worship thee, sing of thee, and praise thy glorious Name.

FOWLE.

LXV.

℟. I will magnify thee, O God, my king, and will praise thy name for ever and for ever. Every day will I give thanks unto thee, and praise thy name for ever and ever. The eyes of all wait upon thee, and thou givest them their meat in due season. Thou openest thine hand, and fillest all living things with plenteousness.

Goss.

LXVI.

℟. O GOD, Lord God, when thou appearest darkness flies. Thy light and thy glory shine forth on the earth, and thou art exalted, O Lord, above all gods. We worship thy glorious name, O Lord God Almighty ! we

worship thy glorious name. Thou only art my rock and my salvation, and my defence, and I shall not be moved ; thou art my salvation and my glory, my refuge, the rock of my strength, O Lord of all power and might. Our Lord is exalted above all gods. O praise the Lord, praise the Lord, all ye people, and praise him all ye lands ; his merciful kindness endureth for ever. Praise him in songs of joy. We praise thee, O Lord our God, we praise thee, we worship thy glorious name, O Lord God Almighty. Be thou exalted, O God, exalted above all heavens, thy glory above all the earth. O God, Lord God, when thou appearest darkness flies ; for thou, Lord, art greater than all that are in the earth, and thou art exalted, O Lord, above all gods. We worship thy glorious name ; O Lord God Almighty, we worship thy glorious name.

MOZART.

LXVII.

PSALM xxiii. 1-4, 6.

J. The Lord is my shepherd, &c.

MACFARREN.

LXVIII.

S.S.B. **H**APPY the man, whose tender care,
Relieves the poor distressed ;
When troubles compass him around,
The Lord shall give him rest.

ℑ. The Lord his life with blessings crowned,
 In safety shall prolong ;
 And disappoint the will of those
 That seek to do him wrong.

ℑ. S. B. If he in languishing estate,
 Oppressed with sickness lie ;
 The Lord will easy make his bed,
 And inward strength supply.

ℑ. Hallelujah ! Amen.

WEYMAN.

LXIX.

I THESS. iv. 14-18.

If we eve that Jesus died, &c.

BUNNETT.

LXX.

ℑ. **H**ALLELUJAH ! What are these that are arrayed in
 white robes, and whence came they ? These are
 they which came out of great tribulation, and have washed
 their robes, and made them white in the blood of the Lamb.
 Therefore are they before the throne of God, and serve
 him day and night in his temple. They shall hunger no
 more, neither thirst any more, neither shall the sun light on
 them, nor any heat. For the Lamb which is in the midst
 of the throne shall feed them, and lead them unto living
 fountains of waters, and God shall wipe away all tears from
 their eyes.

STAINER.

LXXI.

¶ **L**ORD, we know not whither thou goest, and how can we know the way? Jesus saith, I am the Way, the Truth, and the Life. No man cometh unto the Father but by me. If ye had known me ye should have known my Father also, and from henceforth ye know him, and have seen him. *S.* Peace I leave with you: my peace I give you: not as the world giveth, give I unto you. Let not your heart be troubled: neither let it be afraid. ¶ For this God is our God for ever and ever. He shall be our guide unto death. Alleluia! Amen.

COOKE.

LXXII.

¶ **F**EAR not, O land, be glad and rejoice, for the Lord will do great things. Be not afraid, ye beasts of the field, for the pastures of the wilderness do spring; for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad, then, ye children of Zion, and rejoice in the Lord your God. *B.* The floors shall be full of wheat, and ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt so wondrously with you.

GOSS.

LXXIII.

¶ **S**END out thy light and thy truth, let them lead me to thy holy hill. O God, then will I go unto thine altar: on the harp we will praise thee, O Lord our God.

Why, O soul, art thou sorrowful, and why cast down in spirit? Still trust the loving kindness of the God of thy strength, and my tongue yet shall praise him who hath pleaded my cause. Lord our God, thou wilt save thine annointed. Thou wilt hear us from heaven. Though in chariots some put their faith, our trust is in thee. They are brought down and fallen, but the Lord is our helper, we shall not be afraid.

GOUNOD.

LXXIV.

¶ GREAT is the Lord and marvellous, worthy to be praised, there is no end of his greatness. The eyes of all wait upon thee, and thou givest them their meat in due season. Thou openest thine hand and fillest all things living with plenteousness. *S.A.T.B.* The Lord is righteous in all his ways, and holy in all his works. ¶ O put your trust in him alway, ye people, pour out your hearts before him, for God is our hope. Hallelujah! Amen.

SYDENHAM.

LXXV.

¶ THE grace of God that bringeth salvation hath appeared to all men, and all the ends of the world have seen the salvation of our God. *S.* Blessed is he that cometh in the name of the Lord. ¶ Hosanna in the highest. In him was life, and the life was the light of men. Hosanna!

BARNBY.

LXXVI.

1st Metrical Anthem.

ff. **A** SACRED spring, at God's command,
From Zion's mount in Canaan's land,
Beside his temple, cleaves the ground,
And pours its limpid stream around.
The limpid stream, with growing force,
Swells to a river in its course ;
Through desert lands its windings play,
And bear down blessings all the way.
Close by its banks, in varied guise,
The blooming trees of life arise ;
The blossoms fragrant odours give,
And on their fruits the nations live.
Flow, wondrous stream, with glory crowned ;
Flow on to earth's remotest bound ;
And bear us on thy gentle wave
To Him who all thy virtues gave.

JOHN CARROLL.

LXXVII.

HYMN 27. 2nd Metrical Anthem.

ff. From all that dwell below the skies, &c.

MADAN.

LXXVIII.

HYMN 177. 3rd Metrical Anthem.

ff. Vital spark, of heavenly flame, &c.

HEYWOOD.

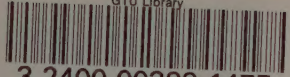
LXXIX.

HYMN 12. 4th Metrical Anthem.

ff. Before Jehovah's awful throne, &c.

MADAN.

GTU Library



3 2400 00388 1475

GTU Library
2400 Ridge Road
Berkeley, CA 94709

For renewals call (510) 649-2500

All items are subject to recall.

